

Highlights from the Mayor



has received quite a few tentative inquiries for cannabis retail locations. We have also received one inquiry for a facility for the production of medical marijuana. There are many things for Council to consider. As local government, it doesn't look like we can ban either retail or production in our community, however there is much that we can control. Over the coming months as we wait for the final federal legislation, Council will consider the economic benefit vs the social impacts, the kind of security that will be required, and how visible the retail outlets should be. I want to assure you that your input will be required before we can make any decisions and once we have solid applications public hearings will be conducted. As a Council our learning curve isn't showing any signs of leveling off. Between the new legislative requirements and just learning the job we are trying to fit professional

development into our busy schedules. In May some of us will be participating at the Federal Canadian Municipalities conference in Halifax. Between what new federal monies are available to offset our infrastructure costs and what further legislative requirements will be imposed on municipalities, there will be much to learn. For those who think these conferences are a party, I can assure you that if you want to learn and participate they are tough ten hour days. Those of us participating are eager to expand our knowledge. A quick update on our flooding issues; as the water levels recede our negotiations with both Alberta Environment and Parks and other stakeholders continue. We are still hopeful for a resolution. Until next time, Maureen Miller, Mayor.

I hope that all of you are relishing the end of winter as much as we are. From a road maintenance and flooding perspective and just the feel of warmth in the sun is such a blessing. As many of you have likely heard the Town

MARK YOUR CALENDARS

Canada Day Celebrations & Fireworks will take place on July 1st
More Details to Follow...

PARKS & RECREATION

GOLF COURSE NOW OPEN!!
CALL 780-645-4077 TO BOOK YOUR TEE TIME

CAMPGROUNDS WILL BE OPEN ON FRIDAY, MAY 11TH.
CALL 780-614-4244 TO RESERVE A CAMPSITE.

SPLASH PARK WILL OPEN MAY LONG WEEKEND

TROUT POND AT IRON HORSE CAMPGROUND
WILL OPEN MAY LONG WEEKEND

Please be advised that due to Saturday morning swimming lessons, the

KIDS POOL

will not be available for use til 11:00 am for Family Swim.
This will be in effect until May 12th.
We apologize for the inconvenience.

PLANNING & DEVELOPMENT

Are you planning on building this year? Please stop and read the information below which may assist you in your planning. Please see below for development permit processing timelines and requirements in the Municipal Government Act (MGA) and Land Use Bylaw.

1. Owner submits development permit application:
 - Application completed in its entirety;
 - Fee (Development Permit Fees and Securities if applicable);
 - Site Plan or Real Property Report showing information according to Land Use Bylaw Section 3.5.
2. Within 20 days the Development Officer will send you a letter deeming your application **complete** or **incomplete**. If your application is deemed incomplete, the letter will outline the additional information that is required to be provided.
 - a) If your application is incomplete, then your application will be on hold until all outstanding information is required. When all information is received, go to Step 3.
 - b) If your application is deemed complete, go to Step 3.
3. The Development Officer has 20 days to issue the Development Permit. The permit is typically emailed to the applicant.

Note:
If your application is considered a discretionary use or you are requesting a variance to the Land Use Bylaw, the timeline to process your application will be increased. It is important to plan ahead! Submit your development permit application **now** if you are planning construction anytime in 2018! An issued development permit is valid to start **within 1 year**. In some cases, an issued Roadside Development Permit is required from Alberta Transportation before the Development Officer can issue the Town of St. Paul's development permit (municipal approval). Please contact Alberta Transportation to verify if a permit is required from their office at 780-675-2624.



PUBLIC WORKS

TOWN OF ST. PAUL GARBAGE SERVICES

Pet Waste
When disposing of pet waste, we ask that it be bagged separately from household waste.

Separated containment ensures that the waste is secure and our operators are appreciative of residents taking those measures.

Effective Tuesday, May 1

TRANSFER STATION SUMMER HOURS

MAY 1 TO SEPTEMBER 30 TUESDAY TO FRIDAY: 12PM - 8PM
SATURDAY : 9AM - 5PM

There is a 90% road ban on 57 street from
Kings Motel North to TWP Road 582 effective April 30th, 2018
The walking trail is back open between 57th street and 50th street.

FINANCE

The Town of St. Paul's 2017 Audited Financial Statements are now available for pick-up at the Town Administration Building. They are also available to view on the Town website.

EMPLOYMENT OPPORTUNITY



PLEASE LOOK FOR THE UTILITIES OPERATOR AD IN THE CLASSIFIEDS.

HEAVY DUTY MECHANIC/SHOP FOREMAN

Our organization is adding a full-time mechanic to the team. Reporting to the Director of Public Works and Public Works Project Lead, and serving all Town departments – the successful candidate will:

- Perform preventative maintenance checks and diagnostic work on Town vehicles and equipment.
- Perform repairs and overhaul various components including; engines, brakes, transmissions, differentials, axel assemblies, hydraulic controls, pumps, air compressors and electrical components such as generators/starters.
- Communicate with the Project Lead to order parts and shop materials.
- Knowledge of operating equipment and motor vehicles to test functionality and train operators in use of equipment.
- Utilize and adhere to shop maintenance procedures and information systems.
- Record and complete all administrative procedures such as inspection sheets, authorization forms, Provincial certification forms, Commercial Vehicle Inspections, time entry and service records.
- On occasion, may be required to operate equipment to perform an assigned task.

The ideal candidate will have:

- Class 3 Motor Vehicle Operator's License including Air Brake Endorsement
- Alberta Vehicle Inspection Certification – Heavy Trucks with Air Brakes
- Certified Alberta Journeyman in the trade of Heavy Duty Mechanic, with additional Journeyman in Alberta Motor Mechanic being an asset
- Welding experience

This position includes a competitive salary and offers a comprehensive benefit and pension plan. Qualified applicants should send a cover letter, resume, references and applicable certifications to:

Human Resources
Box 1480
St. Paul, AB T0A 3A0
Email: humanresources@town.stpaul.ab.ca

This posting will remain open until a qualified applicant is hired.

The Town of St. Paul thanks all applicants, but only those selected for an interview will be contacted.

FCSS



ST. PAUL LAW DAY

MAY 11, 2018



ACTIVITIES INCLUDE:

- Mock trials in French and English
- Legal resource and information exhibits
- Courthouse holding cells tours
- Photo Booth (take your picture dressed like a judge!)
- Childrens' story time
- Commercial vehicle display
- Citizenship Ceremony, welcoming over 35 new Canadians!



The Cat in the Hat on trial at our 2017 event

FREE OPEN HOUSE
ST. PAUL COURTHOUSE
4704 - 50 STREET, ST. PAUL

FRIDAY, MAY 11
10:30AM - 2:00PM

GET INVOLVED:

- Ask your teacher to call us!
- Set up a booth display to promote your organization!

CONTACTS:

- **Leslie Keith**
leslie.keith@just.gov.ab.ca
- **Renée Moore**
renee.moore@newbeginninglaw.ca



WWW.LAWDAYALBERTA.COM

FACEBOOK.COM/LAWDAYSTPAUL

@LAWDAYALBERTA

@LAWDAYALBERTA



TOWN OF ST. PAUL
LUNCH & LEARN

URBAN POLING

Are You Looking For A Great Running Alternative?
Do You Want to Walk Further, Faster Or Even Pain-Free ?
Are You Wanting To Reduce Stress And Balance Blood Sugar?
Urban Poling Might Be Just What You Are Looking For!

Join us on May 23, 2018
from 12:05 - 12:55 pm at
5002-51 Ave (FCSS meeting room)
\$5.00 includes lunch & beverage

Preregistration & Payment
No Later Than May 17, 2018.

For More Information, Contact 780-645-5311

